The united states of America, And In The Republic state of Wisconsin

Sofia Ryan Rupnow
c/o 1130-31 South Gillette Dr.
Wisconsin Dells, Wisconsin Republic
usA
NON-DOMESTIC

NOTICE OF,

CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT,

u.s.A LAND PATENT # 15997. Dated, November 10th, 1855. (SEE ATTACHED),

KNOW ALL YE MEN AND WOMEN BY THESE PRESENT.

I Sofia Ryan Rupnow, do hereby certify and declare that I am an "Assignee" at law in the LAND PATENT named and numbered above; that I have brought forward said **Land Patent Forever Benefit (See HOOPER V. SCHEIMER, 64 U.S. 23 HOW 235),** in my name as it pertains to the land described below. The Character of said land so claimed by the patent, and legally described and referenced under the Land Patent Number 15997 listed herein are;

Lots numbered Three, Four and Five, of Section Seventeen in Township Fourteen, North, of Range Six, East, in the District of Lands subject to sale at Mineral Point, Wisconsin, containing one hundred and sixteen acres and forty five hundredths of an acre.

That I, Sofia Ryan Rupnow, am domiciled at 1130-31 South Gillette Dr. Wisconsin Dells, Wisconsin Republic, usA, NON-DOMESTIC. Unless otherwise stated, I have individual knowledge of matters contained in this Certification of Acceptance of Declaration of Land Patent. I am fully competent to testify with respect to these matters.

That I, Sofia Ryan Rupnow, am an Assignee at Law and a bona fide subsequent assignees by contract, of certain legally described portion of LAND PATENT under the original, certified LAND PATENT Number 15997, Dated November tenth, 1855 , which is duly authorized to be executed in pursuance of the supremacy of treaty law, citation and Constitutional Mandate, herein referenced, whereupon a duly authenticated true and correct lawful description, together with all hereditament, tenements, pre-emptive rights appurtenant thereto, the lawful and valuable consideration which is appended hereto, and made a part of this NOTICE OF CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT. (SEE ATTACHED).

No claim is made herein that we have been assigned the entire tract of land as described in the original patent. Our assignment of land is inclusive of only the land described herein,

Lake Of The Dells Number 1 Addendum No 3 Unit 31 PT Govt Lot 4, according to the plat thereof on file and of record in the Office of the County Recorder in and for Adams County, Wisconsin.

The recording of this NOTICE OF CERTIFICATE OF ACCEPTANCE OF SAID DECLARATION OF LAND PATENT shall not deny or infringe on any right/s, privilege, or Immunity of any other Heir or Assigns as to any other portion of land covered in the above-described Patent Number 15997. (SEE ATTACHED).

If this duly certified LAND PATENT is not challenged by a lawfully qualified party having a Lawful claim, Lawful lien, Lawful debt, or other Lawful interest in said land having filed a claim in a court of competent jurisdiction at law within **sixty (60) days** from the date of this posting of this NOTICE, then the above described land shall remain an Allodial Freehold title of the Heir or Assignee.

I, Sofia Ryan Rupnow, claim said Allodial Patent; this Land Patent shall be considered henceforth perfected in my name as an Assignee. I, Sofia Ryan Rupnow, hereby make lawful claim to the **FOREVER BENEFIT**, in my name in said land described above, and all future claims by others against this land shall be forever waived!

If a lawfully qualified Sovereign American individual has a Lawful claim to said title and is challenged, the court must be a court of competency and jurisdiction is the Common law Supreme Court, or any other court of competent jurisdiction (Article III). Any action against a patent by a corporate state or their respective statutory, legislative units (i.e. courts) would be an action at law which is outside the venue and jurisdiction of these Article III courts. There is no Law issue contained herein which may be heard in any of the State or Federal courts (Article I / IV), nor can any court of Equity / Admiralty / Military set aside, annul, or change a LAND PATENT. **(See, Corpus Juris Secundum, volume 73(B), Topic of Public Lands, section on Land Patents.) Quote, "Nothing in this patent can be changed by either party, nothing can be added, nor can anything be deducted once the patent is issued."**

Therefore, said land remains unencumbered, free and clear, and without liens or lawful attachment of any kind, and is hereby declared to be private land and private property, not subject to any commercial forums (i.e. U.C.C., Etc.) what so ever.

At common Law, if after **sixty (60) days** is stipulated for any challenges hereto and no lawful challenge is presented or otherwise, latches or estoppel shall forever bar the same against said Free Hold Patent (Allodial) land so described herein; assessment lien theory to the contrary, notwithstanding. Therefore, said Certificate of Acceptance of said Declaration of Land Patent, if after **sixty (60) days** from date of posting, if no challenges are brought forth and upheld, perfects this Patent (Allodial) Title in the name/names so listed above forever.

JURISDICTION

THE RECIPIENT HERETO IS MANDATED by Article IV, Sec. 3, Clause 2, the 9th and 10th Amendments with reference to the 7th Amendment, enforced under Article III, Sec. 3, Clause 1, Article 1 Sec. 10, Clause 1 of the Constitution for the united states of America.

PERJURY JURAT

Pursuant to Title 28 USC sec. 1746 (1) and executed "without the United States", I, Sofia Ryan Rupnow, affirm under penalty of perjury under the laws of the united states of America that the foregoing is true and correct to the best of my belief and informed knowledge. And further deponent saith not. I now affix our autographs of the above affirmations with EXPLICIT RESERVATION OF ALL OF MY UNALIENABLE RIGHTS, WITH OUT PREJUDICE to any of those rights pursuant to U.C.C. 1-308 and U.C.C. 1-103.6.

Respectfully, Dated as of June 1, 2026

by: Sofia Ryan Rupnow
Sofia Ryan Rupnow©

by: SOFIA RUPNOW

Witnessed by: Andrew Rupnow

Witnessed by: Jessica Rupnow

JOSEPH YOUANES
Notary Public - State of MI
Macomb County
My Commission Expires 01/26/2027

This notarial act was performed using electronic or remote technology by NotaryLive.com

Witness Jurat

state of ~~Wisconsin~~ Michigan

county of ~~Waukesha~~ Macomb

I, a Public Notary, was visited today by the living woman known and identified as Sofia Ryan Rupnow and she did sign and seal this Certificate of Acceptance of Declaration of Land Patent in my presence and did affirm the same in my sight, whereupon I affix my signature and seal as testimony to these facts:

_____ Notary; My commission expires on: 01/26/2027

Notarized by: Joseph Youanes
Time: 2026-10-13 00:55:33 UTC
URL: https://notarylive.com/tu/cdp/VNZMME
Access ID: VNZMME
Pin: BUVMUW

State Bar of Wisconsin Form 3-2003

QUIT CLAIM DEED

Document Number | Document Name

601247
RECORDED-ADAMS COUNTY WI
REGISTER OF DEEDS OFFICE
JULIE A. SCHNOLIS-REGISTER
11/09/2026 03:31 PM
RECORDING FEE: 30.00
TRANSFER FEE:
DOR EXEMPT #: 13
OF PAGES: 1

THIS DEED, made between Divine Heart Trust 1 ("Grantor," whether one or more),

and Sofia Ryan Rupnow ("Grantee," whether one or more).

Grantor quit claims to Grantee the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in Adams County, State of Wisconsin ("Property") (if more space is needed, please attach addendum)

Address: 1130-31 S Gillette DR. PVT, Wisconsin Dells, WI 53965
Legal Description: LAKE OF THE DELLS NUMBER 1
ADDENDUM NO 3, UNIT 31 PT, GOVT LOT 4

Town of Dell Prairie
Adams County
Wisconsin

STATE OF WISCONSIN - COUNTY OF ADAMS
I certify this is a true and correct copy of
the instrument of record in the Register of Deeds office.
Date Nov 9, 2026
By Julie A Schnolis
Register of Deeds ~~or Deputy~~

Recording Area

Name and Return Address

Divine Heart Trust 1
c/o Sofia Rupnow
1130-31 S Gillette Dr.
Wisconsin Dells, WI 53965
andrewrupnow@gmail.com

008-01525-0158
Parcel Identification Number (PIN)

This ____is____ homestead property.
(is) (is not)

Dated July 17, 2028.

Andrew Rupnow (SEAL) * Sofia Rupnow (SEAL) *
Sofia Rupnow

(SEAL) * (SEAL) *

LISA A. MC CLYMAN NOTARY PUBLIC STATE OF WISCONSIN

AUTHENTICATION

Signature(s) _____
authenticated on _____
*
TITLE: MEMBER STATE BAR OF WISCONSIN
(If not, authorized by Wis. Stat. § 706.06)

THIS INSTRUMENT DRAFTED BY:
Andrew Rupnow

ACKNOWLEDGMENT

STATE OF WISCONSIN)
) ss.
Sauk COUNTY)

Personally came before me on July 17, 2026,
the above-named Andrew Rupnow & Sofia Rupnow
to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

Lisa A. McClyman *
Notary Public, State of Wisconsin
My Commission (is permanent) (expires: 10-2-2028)

(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATIONS TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.

© 2003 STATE BAR OF WISCONSIN

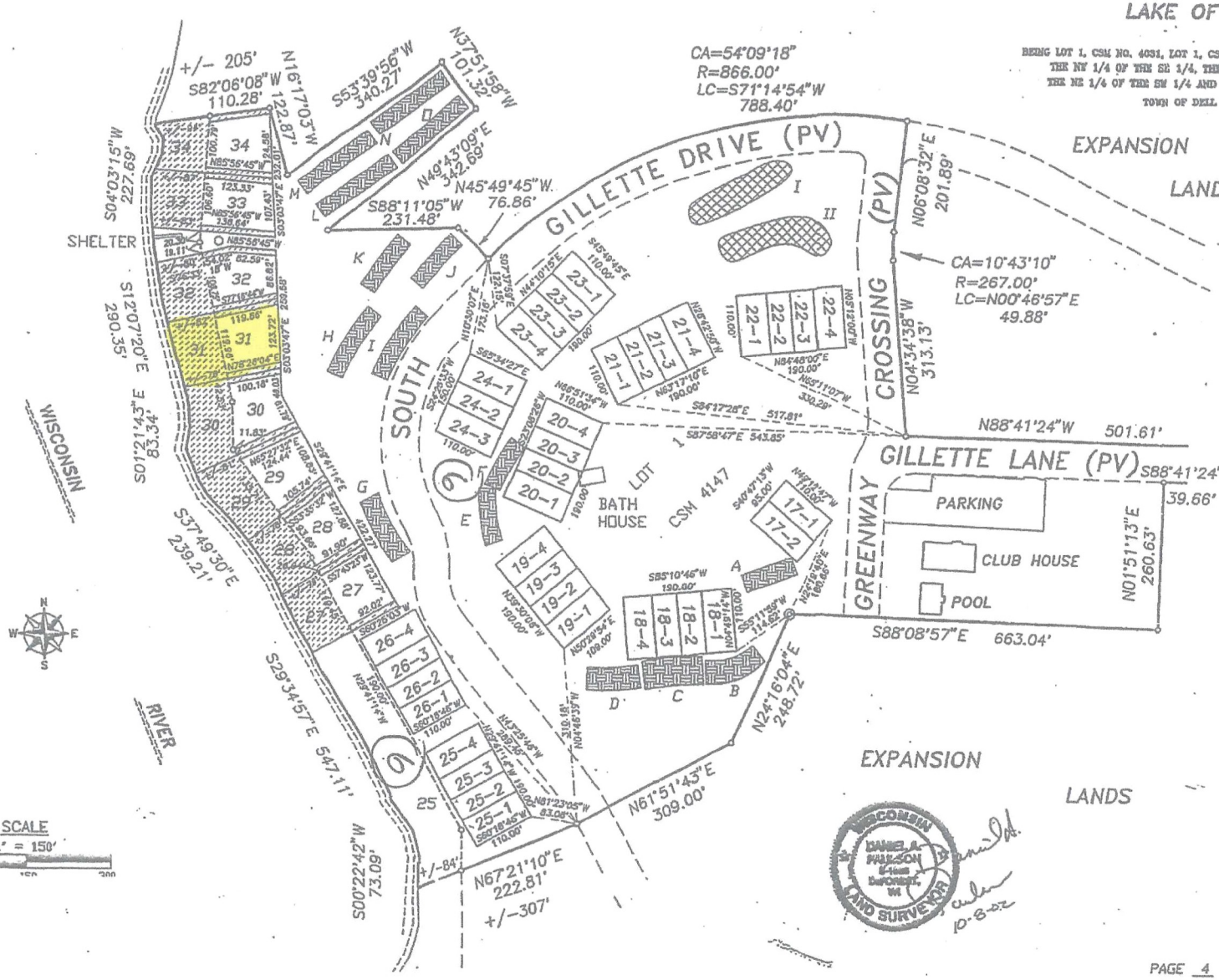
* Type name below signatures.

LAKE OF THE DELLS NUMBER I

A CONDOMINIUM

BEING LOT 1, CSM NO. 4031, LOT 1, CSM 4147 AND LANDS LOCATED IN THE NE 1/4 OF THE SE 1/4, THE NW 1/4 OF THE SE 1/4, THE SW 1/4 OF THE SE 1/4, THE SE 1/4 OF THE SE 1/4, THE NE 1/4 OF THE SW 1/4 AND THE SE 1/4 OF THE SW 1/4 OF SECTION 17, T14N, R6E, TOWN OF DELL PRAIRIE, ADAMS COUNTY, WISCONSIN

OCTOBER 8, 2002



D.U.A. NO.	D.U.A. NO.
1	21-1
2	21-2
3	21-3
4	21-4
5	22-1
6	22-2
7	22-3
8	22-4
9	23-1
10	23-2
11	23-3
12	23-4
13	24-1
14	24-2
15	24-3
16	25-1
17-1	25-2
17-2	25-3
18-1	25-4
18-2	26-1
18-3	26-2
18-4	26-3
19-1	26-4
19-2	27-1
19-3	28
19-4	29
20-1	30
20-2	31
20-3	32
20-4	33
	34

TOTAL D.U.A.'s 61

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FILE NO. 00-47

Summary Chain of Title

Adams County Wisconsin
Section 17 – Township 14 N - Range 6 E
NE-¼ of SW-1/4
Lake of the Dells Number 1
Addendum No 3 - Unit 31
Pt of Govt Lot 4

United States of America Patent Certificate Nr: 15997	to	Johannes B. Stoop	Nov 10, 1855 Vol 2 P 364
Johannes B. Stoop (Death February 23, 1856)	to	Anna Alyda Stoop (heir)	April 14, 1857 Book 6 P 291
Adams County Tax Deed	to	H. A. Field F. A. Field Administrators of the Estate of F.C. Straw	May 20, 1882 B 33 P 65
H. A. Field	to	John P. Kriegl	December 18, 1897 B 43 – 460 #50343
John P. Kriegl, deceased J. P. Kriegl / Paul Kriegl By Martin J. Kriegl	to	Martin J. Kriegl Max Kriegl, John P. Kriegl Anna Betschart Emma Kriegl John P. Schmucker Rose Schmucker Michelitsch	April 20, 1938 B 101 – P 378 Final Judgement Doc #114009
Martin J. Kriegl John Kriegl & Edna Anna Betschart John schmucker Rose Schmucker Michelitsch	to	Max Kriegl Emma Kriegl	December 4, 1937 B 101 – P 325 & 326 doc #113110
Max Kriegl , deceased	to	Emma Kriegl	July 17 1959 Doc# 172689 Vol 123 P 555
Emma Kriegl By Merl Kriegl, attorney in fact	to	William Cornforth Thomas S. Sinkule	December 5, 1980 B 289 P 44
William Cornforth Thomas S. Sinkule	to	Heritage Trails, Inc.	May 11, 1981 B 292 P 565

Heritage Trails, Inc	to	American Adventure Inc.	September 18, 1984 B 141 P 15
American Adventure Inc	to	American Adventure Inc.	March 24, 1987 B 438 – P 62
American Adventure Inc Fka The Groat Outdoor Fka Roberts Construction Co. Inc	to	American Adventure Inc	March 24, 1987 B 438 - P 65
American Adventure Inc.	to	Bank of Wisconsin Dells	March 2, 1994 B 998 – P 80
Bank of Wisconsin Dells	to	Lake of the Dells Campground	December 14, 1994 B 1082 – P 75
Lake of the Dells Campground LLC	to	Lake of the Dells Re Investment LLC	September 28, 2000 B 2383 - P 15
Lake of the Dells Re Investment LLC	to	Madison Appliance Parts, Inc.	September 27, 2004 Doc # 437923 B 3735 P 92
Madison Appliance Parts, Inc.	to	Chris L. Brandt John T. Brandt	September 28, 2004 B 3735 P 93 / Doc # 437924
Chris L. Brandt John T. Brandt	to	Chris L. Brandt	October 29, 2012 Doc # 507115
Chris L. Brandt Aka Christine L. Brandt	to	Andrew Rupnow Jessica A. Rupnow	August 8, 2018 Doc # 543109
Andrew Rupnow Jessica Rupnow	to	Andrew R. Rupnow Jessica A. Rupnow Andrew R. Rupnow & Jessica A. Rupnow Revocable Living Trust	February 5, 2019 Doc # 545663
Andrew Rupnow	to	Divine Heart Trust 1	January 20, 2025 Doc #589258
Divine Heart Trust 1	to	Sofia Ryan Rupnow	November 9, 2026 Doc # 601247

PUBLIC NOTICE

Notice to Principle is Notice to Agent, Notice to Agent is Notice to Principle.

NOTICE #1

I, Sofia Ryan Rupnow, will set the time, date and place for the review of my documents, no exceptions!

NOTICE #2

This notice is to inform any person who has a lawful claim/standing to view this file and/or who wishes to review the complete file on record may do so by requesting an appointment with,

Sofia Ryan Rupnow
1130-31 South Gillette Dr.
Wisconsin Dells, Adams County, Wisconsin
Phone: 608-438-4440
Email: andrewrupnow@gmail.com

NOTICE #3

I, Sofia Ryan Rupnow, have included the summary of chain of title regarding my land patent.

NOTICE #4

This land patent document file has a total of 10 (ten) pages.

NOTICE #5

Failure of any lawful party claiming an interest to bring forward a lawful challenge to this **Certificate of Acceptance of Declaration of Land Patent and the benefit of Original Land Grant/Patent Forever Benefit, as stipulated herein, will be leached and estoppel to any and all parties claiming an interest forever.**

Failure to make a lawful claim, as indicated herein, within sixty (60) calendar days of this notice, will forever bar any claimant from any claim against this Allodial Land Patent estate as described herein and will be Final Judgment.

Dated November 11, 2020

by: _____

Sofia Ryan Rupnow

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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 15997

To all to whom these Presents shall come, Greeting:

Whereas Johannes Bernardus Stoop, of Amsterdam Holland,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Mineral Point, ~~Wisconsin~~, whereby it appears that full payment has been made by the said

Johannes Bernardus Stoop,

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the Lots numbered Three, Four, and Five, of Section Seventeen in Township Fourteen, North, of Range Six, East, in the District of Lands subject to sale at Mineral Point, Wisconsin, containing One Hundred and Sixteen acres and Forty five hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Johannes Bernardus Stoop.

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Johannes Bernardus Stoop,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Johannes Bernardus Stoop and to his heirs and assigns forever

In Testimony Whereof, I, Franklin Pierce PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the tenth day of November in the year of our Lord one thousand eight hundred and fifty five and of the INDEPENDENCE OF THE UNITED STATES the eightieth.

BY THE PRESIDENT: Franklin Pierce
By H. C. Baldwin Jr. Secretary.

J. N. Granger, Recorder of the General Land Office.